



Easter Day

21st April 2019

5.00am

Dawn Vigil & Easter Liturgy
followed by breakfast

10.30am

Procession and High Mass



Resurrection of Jesus by Master Francke · 1424

The Church of St Mary the Virgin, Primrose Hill

Elsworthy Road London, NW3 3DJ

Tel: 020 7722 3238 **Email:** office@smyph.org.uk

www.stmarysprimrosehill.com

Welcome to all who are visiting St Mary's for the first time today. We hope that you will find this church a place where you can encounter God, enjoy worship & make new friends.

Today's stewards are: Caroline Stauss, Laura Downie, Taam Sasikan, Carol Slater

Christians of all denominations are welcome to receive Holy Communion. Those who prefer to receive a blessing are asked to hold the service leaflet in your hand as a helpful sign to the clergy. Coffee will be served after the service. Please stay and enjoy a few minutes' conversation.

Children

Children are most welcome in the service. We encourage families with children to sit at the FRONT of the church so that children can see what is going on. Sunday school will meet in the Parish Centre during the 10.30 service. For information and help, please see one of the stewards

Ministry & Administration Team

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Easter Day is rightly called
the Sunday of Sundays, the first day of a new creation.
As it says in the psalms, 'this is the day that the Lord
hath made: let us rejoice and be glad in it'.
In the early Church new converts were baptised at the
Easter liturgy, and thus the liturgy meditates not only on the
resurrection of Christ, but also on the calling of
the Church to live his resurrection as a baptised community.

XV Easter Dawn by Malcolm Guite

He blesses every love which weeps and grieves
And now he blesses hers who stood and wept
And would not be consoled, or leave her love's
Last touching place, but watched as low light crept
Up from the east. A sound behind her stirs
A scatter of bright birdsong through the air.
She turns, but cannot focus through her tears,
Or recognise the Gardener standing there.
She hardly hears his gentle question 'Why,
Why are you weeping?', or sees the play of light
That brightens as she chokes out her reply
'They took my love away, my day is night'
And then she hears her name, she hears Love say
The Word that turns her night, and ours, to Day.

ORDER OF SERVICE

Mass setting: Darke in E

Please stand at entrance of choir and clergy.

President: The Revd Preb. Marjorie Brown

THE GATHERING

The president greets the people, saying:

Very early in the morning of the first day of the week, the disciples went to the tomb, and they found that the stone had been rolled away from the tomb.

Alleluia! Christ is risen.

All He is risen indeed. Alleluia!

Processional Hymn 109: Hail thee, Festival Day

Please join in singing the ancient Easter processional hymn. Only the choir and clergy will process today because of the large numbers in church.

*Hail thee, Festival Day, blest day that art hallowed for ever;
Day wherein Christ arose, breaking the kingdom of death.*

Lo, the fair beauty of earth, from the death of the winter arising,
Every good gift of the year, now with its Master returns. **R**

Daily the liveliness grows, adorned with the glory of blossom;
Green is the woodland with leaves, bright are the meadows with flowers. **R**

He who was nailed to the cross is Lord and the ruler of all things;
All things created on earth, worship the Maker of all. **R**

Rise now, O Lord from the grave, and cast off the shroud that enwrapped thee;
Leaving the caverns of death, show us the light of thy face. **R**

God of all pity and power, let thy word be assured to the doubting;
Lo, he breaks forth from the tomb! See, he appears to his own! **R**

Jesus, thou health of the world, enlighten our minds, O Redeemer,
Son of the Father supreme, only-begotten of God. **R**

So shalt thou bear in thine arms an immaculate people to heaven,
Bearing them pure unto God, pledge of thy victory here. **R**

*Words: Venantius Fortunatus (530-609)
Music: R Vaughan Williams (1872-1958)*

The president says

Let us bless the Father, the Son, and the Holy Spirit.
Let us praise and exalt him for ever.

All **Blessing and honour and glory and power
be to him who sits upon the throne
and to the Lamb for ever and ever. Amen.
Great and marvellous are your works,
Lord God the almighty;
just and true are your ways,
King of saints;
all glorious your gifts, Spirit of life.
Blessing and honour
and glory and wisdom and thanksgiving
and honour and power and might
be to our God for ever and ever. Amen.**

The deacon says

All **and his mercy endures for ever.**
O give thanks to the Lord, for he is gracious:
He has loved us from all eternity:
All **and his mercy endures for ever.**
And remembered us when we were in trouble:
All **and his mercy endures for ever.**
For us and for our salvation he came down from heaven:
All **and his mercy endures for ever.**
He became incarnate of the Holy Spirit and the Virgin Mary
and was made man:
All **and his mercy endures for ever.**
By his cross and passion he has redeemed the world:
All **and his mercy endures for ever.**
And has washed us from our sins in his own blood:
All **and his mercy endures for ever.**
On the third day he rose again:
All **and his mercy endures for ever.**
And has given us the victory:
All **and his mercy endures for ever.**
He ascended into heaven:
All **and his mercy endures for ever.**
And opened wide for us the everlasting doors:
All **and his mercy endures for ever.**
He is seated at the right hand of the Father:
All **and his mercy endures for ever.**
And ever lives to make intercession for us:
All **and his mercy endures for ever.**

We sing the **Gloria in Excelsis**

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The president says

Blessing and honour and thanksgiving and praise
more than we can utter,
more than we can conceive,
be to you, O most adorable Trinity,
Father, Son, and Holy Spirit,
by all angels, all peoples, all creation,
for ever and ever.

Lancelot Andrewes (1626)

All Amen. Alleluia.

Collect

Lord of all life and power, who through the mighty resurrection of your Son
overcame the old order of sin and death to make all things new in him: grant
that we, being dead to sin and alive to you in Jesus Christ, may reign with him
in glory; to whom with you and the Holy Spirit be praise and honour, glory
and might, now and in all eternity.

All Amen.

Please sit.

THE LITURGY OF THE WORD

First Reading: Acts 10.34-43

Then Peter began to speak to them: 'I truly understand that God shows no
partiality, but in every nation anyone who fears him and does what is right is
acceptable to him. You know the message he sent to the people of Israel,

preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.’

At the end the reader says

Hear what the Spirit is saying to the Church.

All Thanks be to God.

The Easter Anthems *(sung by the choir)*

Christ our passover has been sacrificed for us, so let us celebrate the feast, not with the old leaven of corruption and wickedness but with the unleavened bread of sincerity and truth.

Christ once raised from the dead dies no more, death has no more dominion over him. In dying, he died to sin once for all; in living, he lives to God. See yourselves, therefore, as dead to sin and alive to God in Jesus Christ our Lord.

Christ has been raised from the dead; the first fruits of those who sleep. For since by man came death, by man has come the resurrection of the dead, for as in Adam all die, even so in Christ shall all be made alive.

Second Reading: I Corinthians 15.19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

At the end the reader says

Hear what the Spirit is saying to the Church.

All Thanks be to God.

Gradual Hymn 110: Jesus Christ is risen today

Jesus Christ is risen today, alleluya!
Our triumphant holy day, alleluya!
Who did once upon the cross, alleluya!
Suffer to redeem our loss, alleluya!

Hymns of praise then let us sing, alleluya!
Unto Christ, our heavenly King, alleluya!
Who endured the cross and grave, alleluya!
Sinners to redeem and save, alleluya!

But the pains that he endured, alleluya!
Our salvation have procured, alleluya!
Now above the sky he's King, alleluya!
Where the angels ever sing, alleluya!

Words and music from Lyra Davidica 1708

Please remain standing for the Gospel and turn to face the deacon as we sing

Alleluia, alleluia, alleluia!

The Gospel: John 20:1-18

When the Gospel is announced the deacon says:

The Lord be with you

All And also with you

Hear the gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not

know where they have laid him.' When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' which means Teacher. Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

At the end the deacon says

Alleluia! Christ is risen!

All He is risen indeed. Alleluia!

Sermon by the Revd Nick Walters

A brief silence is observed after the sermon.

The Creed (*please stand*)

**All We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Intercessions *led by Thomas Kabir*

The following responses will be used:

Lord, in your mercy

All **Hear our prayer**

At the end, the reader says:

Merciful Father

All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

The Peace

The risen Christ came and stood among his disciples and said, "Peace be with you". Then were they glad when they saw the Lord. Alleluia.

All Alleluia. The peace of the risen Christ be always with you.
and also with you. Alleluia.

The deacon says

Let us offer one another the Easter greeting.

All exchange a sign of peace, saying

Alleluia! Christ is risen!

He is risen indeed. Alleluia!

During this hymn bread and wine are brought to the altar.

A collection is taken so that those who do not give by standing order may make a donation if they wish. Gift Aid envelopes are available from the stewards.

Offertory Hymn (NEH 103)

Alleluya! Alleluya!
Hearts to heaven and voices raise;
Sing to God a hymn of gladness,
Sing to God a hymn of praise;
He who on the cross a victim
For the world's salvation bled,
Jesus Christ, the King of glory.
Now is risen from the dead.

Christ is risen, Christ the first-fruits
Of the holy harvest field,
Which will all its full abundance
At his second coming yield;
Then the golden ears of harvest
Will their heads before him wave,
Ripened by his glorious sunshine
From the furrows of the grave.

Christ is risen, we are risen;
Shed upon us heavenly grace,
Rain, and dew, and gleams of glory
From the brightness of thy face;
That we, Lord, with hearts in heaven
Here on earth may fruitful be,
And by angel-hands be gathered,
And be ever safe with thee.

Alleluya! Alleluya!
Glory be to God on high;
To the Father, and the Saviour,
Who has gained the victory;
Glory to the Holy Spirit,
Fount of love and sanctity;
Alleluya! Alleluya!
To the Triune Majesty.

*Words: Christopher Wordsworth (1807-85)
Music: Arthur Sullivan (1842-1900)*

The Eucharistic Prayer

All The Lord be with you
and also with you.
Lift up your hearts.
All **We lift them to the Lord.**
Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father, and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

Remain standing while the choir sings in English or Latin:

*Holy, holy, holy Lord
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.*

Please remain standing if you are able. Feel free to sit if you need to.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine may be to us his body and his blood;

Who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying,
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

The deacon says

Great is the mystery of faith:

All **Christ has died:**
Christ is risen:
Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise;
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love,
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power**
be yours for ever and ever. Amen.

The Lord's Prayer

All As our Saviour taught us, so we pray,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

The president breaks the consecrated bread, saying

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Before the distribution the President says

Alleluia! Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia!**

All who normally receive communion in their own church are warmly invited to receive Holy Communion. Others are welcome to come forward for a blessing. (Please bring this leaflet with you to show that you wish to receive a blessing.)

*The reply to the words "The Body of Christ" and "The Blood of Christ" is a clear **Amen** as we receive the risen Lord in our outstretched hands.*

During the distribution the choir sings the Agnus Dei in English or Latin.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Anthem: Blessed be the God and Father - Wesley

AFTER COMMUNION

Please stand for the final prayers

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord.

All **Amen.**

All **Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home.**

Dying and living, he declared your love, gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

*Please sit for the **Notices**.*

Post Communion Hymn (NEH 120)

During this hymn we all process to the Easter garden at the back of church

Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won,
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.
*Thine be the glory, risen, conquering Son,
Endless is the vict'ry thou o'er death hast won.*

Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death hast lost its sting.

No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife,
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above.

*Words: Edmond Budry (1854-1932)
Tr. Richard Hoyle (1875-1939)
Music: G F Handel (1685-1759)*

Prayers at the Easter garden

The president says

Alleluia! Christ is risen!

All He is risen indeed. Alleluia!

The angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said.'

Blessed are you, Lord God of all creation,
the Father of our Lord Jesus Christ.
To you be glory now and for ever.
In your great mercy you have given us a new birth
into a living hope
through the resurrection of Jesus Christ from the dead.
By your blessing, may we who have prepared this garden in celebration of his
victory
be strengthened in faith,
know the power of his presence,
and rejoice in the hope of eternal glory.
Blessed be God, Father, Son, and Holy Spirit.
All Blessed be God for ever.

Risen Lord Jesus,
as Mary Magdalene met you in the garden
on the morning of your resurrection,
so may we meet you today and every day:
speak to us as you spoke to her;
reveal yourself as the living Lord;
renew our hope and kindle our joy;
and send us to share the good news with others.

All **Amen.**

THE DISMISSAL

The president says:

Alleluia! Christ is risen.

All **He is risen indeed. Alleluia!**

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All **Amen.**

The deacon sings

Go in peace to love and serve the Lord. Alleluia! Alleluia!

All **In the name of Christ. Alleluia! Alleluia!**

Voluntary: Final from Symphonie nr 6 Op. 42 - Widor

Easter eggs will be offered at the back of church.

The Vicar, Ministry Team, and churchwardens would like to take this opportunity to thank all who have worked so hard to make the church so beautiful and our services this Holy Week and Easter so meaningful. Many thanks especially to all whose donations of funds, greenery and time have made possible the lovely display of flowers throughout the Church.

HAPPY EASTER!

SPECIAL INTENTIONS

Parish cycle of intercessions: This week at the daily office and Eucharist the clergy will be praying for people on the congregational roll with surnames from Norman to Tuffs

We pray for the people of our partner parishes, Wannsee (Berlin), St Luke in the Fields (West Greenwich Village, New York City), and our ALMA link parish of St Peter, Cazenga (Luanda, Angola).

The sick and those who have asked for our prayers:

The Revd Linda Dean, Diana Pinover, Amanda Martin, Mary McCaffrey, Lidia Cintra, Christine Sykes, Iris Reeves, Margaret Thornton, Lena Renwick, Barbara Lowe, Rachel Elliott, Cherry Elliott-Millar, Jean-Marc Salmon, Eric Barendt, Libby, Marcus, Daphne, Beatrice, Krista, Ana and André.

We hold in our prayers the recently departed, among them Calvin Bunsiga, & those whose anniversaries occur this week:

22 nd April	Elizabeth Ross
23 rd April	Dennis Sutherland, Randall Ellison
25 th April	Helen Barbara Loynes
26 th April	Arthur Hamish Lenman
27 th April	Martin Browne

NOTICES

Please remember to fill in a pledge form for the **Active Giving Campaign** if you have not already done so.

Sign up at the stewards' table for monthly discussion groups about **Anglican Women Novelists**, beginning 23rd June.

Primrose Hill Summer Lectures 2019

26th June

Daniel Rosenthal

The Lives and Letters of the National Theatre



5th June

Gill Bennett

Spies, Lies and Disinformation



3rd July

Nicci Gerrard

What Dementia Teaches Us about Love



12th June

Andrew Marr

Is British Politics Broken?



10th July

David Nott

War Doctor - Surgery on the Front Line



19th June

Isabella Tree

Wilding - The Return of Nature to a British Farm



7pm (Doors from 6.30pm)

St Mary's Church Elsworth Road, London NW3 3DJ
www.stmarysprimrosehill.com

Single lecture £12

Complete series £60
Concessions £10/£50

Proceeds go towards the social outreach work of St Mary's

Tickets on sale from Primrose Hill Books
Buy tickets online
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PRIMROSE HILL BOOKSHOP on Regents Park Road

Standard ticket prices

Full Series ticket £60/£50 concession

Single Lectures £12/£10 concession

ST. MARY'S COMMUNITY WALKS GUIDED WALKS

Walks through three London Villages
and a Second Section Prebendary of Portpool 2019

Saturday 18th May

11am Hampstead Tube Station

Northern Line NW3 1QG

Walk through Northern part of the village, Church Row St John Church, Mount Vernon, Judges Walk Observatory, Vale of Health and walk down Maryon Wilson Drive. Finish Flask walk Hampstead

Saturday 29th June

11:30am High Barnet Tube Station

Northern Line EN5 5RP

Walk up to the Villlage of Chipping Barnet, Hadley Green, St Marys Church: Monken Hadley Common, Hadley High Stone & the site of the Battle of Barnet

Saturday 14th September

11:30am Pinner Tube Station

Metropolitan Line HA5 5LZ

Walk up through High Street. With 16th Century Buildings, St Johns 14th Century Church with wonderful views and splendid buildings

Sunday 6th October

2pm Chancery Lane

Central Line WC1V 6DR

Greys Inn, Red Lion Square, (Early Mediacal Centre) lovely area of St Georges Gardens and much more



£10

PER PERSON

Payable to the guide on the day
Proceeds go to The Friends of
St Mary's, Who support various
outreach projects

For more information and to reserve your place please contact the
Parish Office on Email: office@smvph.org.uk Tel: 020 77223238

www.stmarysprimrosehill.co.uk

SERVICES IN THE COMING WEEK



Monday 22nd April

Monday of Easter Week

Bank holiday – no services

Tuesday 23rd April

Tuesday of Easter Week

9.00am

Morning Prayer

6.00pm

Evening Prayer

6.30pm

Holy Communion

Wednesday 24th April

Wednesday of Easter Week

8.30am

Morning Prayer

9.00am

St Paul's School Easter service

5.00pm

Evening Prayer

Thursday 25th April

Thursday of Easter Week

9.00am

Morning Prayer

9.30-11.30am

Carers and Sharers

9.30-11.45am

Primrose Tearoom

12.00noon

Eucharist with Healing Ministry

5.00pm

Evening Prayer

Friday 26th April

Friday of Easter Week

9.00am

Morning Prayer

3.30-5.00pm

After school club

6.00-8.00pm

Friday night group

Saturday 27th April

Saturday of Easter Week

No services today

Sunday 28th April

2nd Sunday of Easter

8.00am

Holy Communion

9.15am

Informal Eucharist

10.30am

Parish Eucharist

Preacher: The Revd Preb. Marjorie Brown

6.00pm

Contemplative Prayer